## STRATFORD PUBLIC LIBRARY BOARD

## **AGENDA**

Tuesday March 19, 2024, 6:45pm | Hybrid Meeting | Stratford Rotary Complex



- 1. Call to Order and Land Acknowledgment M. Corbett
- 2. Chairperson's Remarks
- 3. Declarations of Pecuniary Interest and the General Nature Thereof
- 4. Approval of the Agenda
- 5. Delegations
- 6. Approval of the minutes of the meeting of February 13, 2024
- 7. Business arising from the minutes
- 8. Board Education
  - 8.1. Children's Outreach T. MacGregor
- 9. Business of the Board
  - 9.1. Report from PCIN M. Corbett, E. Perin
  - 9.2. Report from OLS D. Mackey
  - 9.3. Report from City Council J. Burbach
  - 9.4. Space Sub Committee
  - 9.5. Policy Updates
    - 9.5.1. Purchasing Policy
    - 9.5.2. Sale and Disposition of Land
- 10. CEO Reports
  - 10.1. Monitoring Report and Financials
  - 10.2. 2021 Audited Financial Report for review and approval
  - 10.3. 2023 Annual Report
- 11. Correspondence
- 12. Other Business
- 13. Confirmation of date and time of next meeting: April 9, 2024 at 6:45pm
- 14. Adjournment